

# UNOFFICIAL COPY

521039014-VIE-216794DT1-IL



Doc#: 0712449031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2007 11:07 AM Pg: 1 of 2

Prepared by: Option One Mortgage Corp.  
& When Recorded Return to: Assn Dept. 1  
American Document Services, Inc.  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602 PROJECT 632  
(888)477-4780

521039014

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 30015472.S

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 2006 executed by MICHAEL A. VIELEHR, AN UNMARRIED MAN

to CHICAGO BANCORP, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 300 N. ELIZABETH #3E, CHICAGO, ILLINOIS 60607  
and recorded as Document No. 615047112, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-15-309-039-1032  
Commonly known as: 1111 S. WABASH AVE. UNIT 901, CHICAGO, ILLINOIS 60605  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 79,600.00

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO BANCORP, INC.

On May 19 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAURA VETTER

By: LAURA VETTER  
Its: SECRETARY

known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public   
COOK County,  
My commission Expires:



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Loan No. 521039014  
Service No. 216794DT1  
IL

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-224, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office