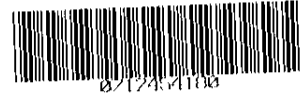


UNOFFICIAL COPY



Doc#: 0712454180 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/04/2007 01:52 PM Pg: 1 of 3

10175677

Return To: **RECORD AND RETURN TO:**
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

lis
~~ep~~ 441

Prepared By: Brock Kauch
7500 W. Jefferson Boulevard
(800) 467-7095

Inv# 1017567-7

ASSIGNMENT OF MORTGAGE 2198755

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated May 2nd, 2005 Matias Ramos, and Rosa Susana Galicia Ramos

, made and executed by

to and in favor of Union Federal Bank of Indianapolis property situated in Cook

County, State of Illinois.

upon the following described

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 06-26-353-071

Property Address: 2142 Greenwood Court, Streamwood, IL 60107

such Mortgage having been given to secure payment of Twenty One Thousand Six Hundred Seventy Nine Dollars and Zero Cents (\$ 21,679.00)

Recorded 5-26-05 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 1 of 5

(or as No.

0514605232) of the Land Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

11628734

Initials: _____

IMAGED



UNOFFICIAL COPY

2198755

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 12th, 2005

Maurisa Huffman
Witness Maurisa Huffman

Julie Seitz
Witness Julie Seitz

Attest
Jason Cumberland
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By: [Signature]
(Signature)
Brock Rauch, Assistant Vice President

Commonwealth/State of Indiana
County of Allen
On this the 12th day of May, 2005, before me,
Theresa Simmons
Brock Rauch
Assistant Vice President of Union Federal Bank of Indianapolis, who acknowledged himself to be the
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.



Theresa Simmons
Notary Public, Theresa Simmons
A resident of Allen county
My commission expires: 10/31/2012

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2198755

Page 1

Exhibit A

Assignment of Mortgage - IL

Given By: Matias Ramos and Rosa Susana Galicia Ramos
and

PARCEL 1: LOT 2 IN BLOCK 214 IN THE OAKS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NO. 19801128, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office