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Doc#: 0712455028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 11:09 AM Pg: 1 of 3

Mail to
AMERICAN TITLE CORP
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

0091746

CITIMORTGAGE, INC. WHEN RECORDED, RETURN TO:
P.O. BOX 790182 EILEEN MACARIA
ST. LOUIS, MO 63175-0182 6700 SOUTHSHORE DR S # 14A
REFERENCE #2214270954514
PREPARED BY: SIVAKUMAR K SUBRAMANIAN CHICAGO IL 606490000

MERS # NA Phone#: 1-888-679-6377

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EILEEN MACARIA AND MARTHA TULYA AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/17/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0500649177 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #20-24-406-026-1121 COMMONLY KNOWN AS:
6700 SOUTHSHORE DR S 14A
CHICAGO IL 60649

**PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER
SL-6, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE
SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS
DOCUMENT NUMBER 0021215983.**

**PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET. A
LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS
DOCUMENT NUMBER 0021215983.**

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22142709556514

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/27/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

Penny Taylor
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/27/2007.

Lisa M. Harris
NOTARY PUBLIC

LISA M. HARRIS
Notary Public - Notary Seal
State of Missouri
County of St. Louis
My Commission Exp. 04/06/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104111006243000

ATC FILE #: 0045305

Customer Name: Eileen Macaria

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 14A IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET: THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PART PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5157876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUARTS SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-26, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 6021215983.

AMERICAN TITLE CORPORATION

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com