

# UNOFFICIAL COPY



Doc#: 0712402053 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2007 08:36 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001190855462005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MEREMELIA ALCARAZ

Property Address.....: 5340 S KOSTNER AVE,  
CHICAGO, IL 60632

P.I.N. 19-10-325-019-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/14/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0529126071, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

  
Margarita Rapalo  
Assistant Secretary

SPB  
3/1/07

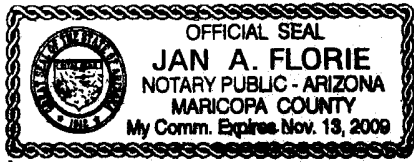
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 2007.



*Jan A. Florie*  
\_\_\_\_\_  
Jan A Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MEREMELIA ALCARAZ  
5340 S Kostner Ave  
Chicago, IL 60632

Prepared By: Talia Ramirez  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684



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## LEGAL DESCRIPTION

LOT 5 IN OLSICK AND GAW'S RESUBDIVISION OF LOT 3 IN BLOCK 7 IN ARCHER HIGHLANDS ADDITION, BEING H.H., WESSEL AND COMPANY'S SUBDIVISION OF THE WEST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{2}$  OF NORTHEAST  $\frac{1}{4}$  OF SECTION 10 ALSO THE EAST  $\frac{1}{4}$  (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST  $\frac{1}{3}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST  $\frac{1}{4}$  WHICH IS 868.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  WHICH IS 867.3 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, EXCEPT FROM SAID STRIP THE SOUTH 26 FEET OF EAST 134.06 FEET OF THE WEST 167.06 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Clerk's Office