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Doc#: 0712402003 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 07:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001201188892005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MEREMELIA ALCARAZ

Property Address.....: 5340 S KOSTNER AVE,
CHICAGO,IL 60632

P.I.N. 19-10-325-019-0000

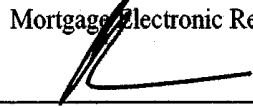
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/14/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0529126070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.



Roxanne Bermea
Assistant Secretary

SP3
my
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 2007.



L. Harvey

 L. Harvey, Notary public
 Commission expire: 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MEREMELIA ALCARAZ
 5340 S Kostner Ave
 Chicago, IL 60632

Prepared By: Gwen Albino
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684



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LEGAL DESCRIPTION

LOT 5 IN OLICK AND GAW'S RESUBDIVISION OF LOT 3 IN BLOCK 7 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF NORTHEAST ¼ OF SECTION 10 ALSO THE EAST ¼ (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 12 OF THE SOUTHWEST ¼ OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST ¼ WHICH IS 868.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST 1/4 OF THE EAST 1/2 OF THE EAST ½ OF THE SOUTHWEST ¼ WHICH IS 867.3 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, EXCEPT FROM SAID STRIP THE SOUTH 26 FEET OF EAST 134.05 FEET OF THE WEST 167.06 FEET THEREOF, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office