UNOFFICIAL COP

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#: 0712404011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2007 08:43 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:01231 100 360362714 "MATZAT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat FIFTH THIRD HOME EQUITY, INC. FKA HOME EQUITY OF AMERICA holder of a certain mortgage, made and executed by DANIEL P MATZAT, A SINGLE PERSON, originally to FIFTH THIRD HOME EQUITY, INC. FKA HOME EQUITY OF AMEPICA, in the County of Cook, and the State of Illinois, Dated: 10/28/2005 Recorded: 12/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534148024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer.ce Made A Part Hereof

Assessor's/Tax ID No. 17-06-105-037-1003

Property Address: 2028 W PIERCE # 3W, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. Jett's Office

FIFTH THIRD HOME EQUITY, INC. FKA HOME EQUITY OF AMERICA On April 23rd, 2007

0712404011 Page: 2 of 3,6 2714

UNOFFICIAL COPY

EXHIBIT LEGAL DESCRIPTION

PARCEL I: UNIT NUMBER 3 IN THE 2026 WEST PIERCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 19 AND 20 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED AS AND EXHIBIT TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 0010439382; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE PARKING SPACE P-3. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID *Coot County Clart's Office RECORDED AS DOCUMENT 0010439382.

P.I.N. (S)

17-06-105-037-1003

0712404011 Page: 3 of 3

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On April 23rd, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



Prepared By: Voldia Saiazar-ilivera, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030