UNOFFICIAL

PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC.

A CALLEDRA A CORPORATION

BLDG. 1

SAN DIEGO, CA 92127-1870

LOAN NO: 0506297680 APN: 20-19-414-030-0000 Doc#: 0712405201 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/04/2007 12:23 PM Pg: 1 of 3

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Pome Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc., A California Corporation,

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 16550 West Bernardo Drive, Bldg 1, San Diego, CA 92127

its successors and assigns, all its right, title and interest in and to a certain Mortgage dated June 30, 2005, made and executed by Lawanda Michelle Brown, a single woman

whose address is 6832 S. Marshfield Ave, Chicago, IL 60636,

to and in favor of Accredited Home Lenders, Inc., A. California Corporation upon the following described property situated in Cook County, State of Illinois.

See attached.

Such Mortgage having been given to secure payment of \$172,000.00 (i.i.d. de the Original Principal Amoun)

which Mortgage is of record in Book, Volume, or Liber No. na, at page na (or 15 No. 0520205019) of the Official Records of Cook County, State of Illinois together with the note or notes therein describe i or referred to, the money due andto become due thereon with interest, and all rights accrued or to accrue under this hortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigner, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 27, 2007.

REGISTANANO SEAL PROPAGE OF 1999 WAYNES TO SEAL PROPAGE OF ANALYSIS OF THE PROPAGE OF THE PROPAG

Mortgage Electronic Registration System, In

Jay Wessel

Assistant Secretary

Amber Bustamante

Witness

SAHL

0712405201 Page: 2 of 3

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PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION 16550 WEST BERNARDO DRIVE BLDG. 1 SAN DIEGO, CA 92127-1870

MIN NO: 100176105062976801 LOAN NO: 0506297680 APN: 20-19-414-030-0000

(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On April 27, 2007, priore me, Soheila Geoola, Notary Public

Personally appeared Jay Wessel

Assistant Secretary Personaly nown to me

OR-

SOHEILA GEOULA
Commission # 1521073
Notary Public - California
San Diego County
My Comm. Expires Oct 22, 2008

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Soheila Gevola Notary Public

MERS #: 100176105062976801

0712405201 Page: 3 of 3

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EXHIBIT "A"

LOT 14 N BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16, IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOÍS.

PARCEL ID NUMBER: 20-19-414-030-0000

COMMONLY KNOWN AS: 6832 SOUTH MARSHFIELD AVENUE Sh. CHILL VOX COOK COUNTY CLOTHES OFFICE

CHICAGO, IL 60636