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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX

**1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005**

OPTIO	647	0022043186
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CR#:#:05/10/2007-PR#:#:R062-POF
Date:04/10/2007-Print Batch ID:22,586.00
PIN/Tax ID #: 12-28-222-004-0000
Property Address:

**9761 SCHILLER BLVD
FRANKLIN PARK IL 60131**

ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



Doc#: 0712410001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 09:22 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVEN M. TRAVIS AND JACQUELINE M. TRAVIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Date of Mortgage: **08/02/2006**

Loan Amount: **\$217,000.00**

Recording Date: **08/10/2006** Document #: **0622250011**

Legal Description: **PARCEL1: LOT 6 AND THE WEST 15 FEET OF LOT 5 IN BLOCK 11 IN THE FIRST ADDITION TO FRANKLIN PARK, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE EAST 10 FEET OF LOT 5 IN BLOCK 11 IN THE FIRST ADDITION TO FRANKLIN PARK, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/20/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

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State of **GA**

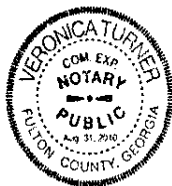
County of **Fulton**

On this date of **04/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office