

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Jeff Miller**  
**Sovereign Bank**  
Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60438  
Voice: 610-378-6403

Doc#: 0712410028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2007 10:28 AM Pg: 1 of 2

When Recorded Return To:

**Sovereign Bank**  
Mail Code: 10-6438-P05, 601 Penn St  
Reading, PA 19601



## RELEASE OF MORTGAGE



Sovereign Bank #: 0133313028 "LINDA MAYER" COOK COUNTY RECORDER, Illinois  
P.O. DATE: 04/03/2007

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**LINDA MAYER**

to **SOVEREIGN BANK** dated **October 12, 2006** calling for the original principal sum of dollars (**\$85,000.00**), and recorded on **OCTOBER 18, 2006** in Mortgage Record , page and/or instrument # **0629131114**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **29-35-415-019-0000, 29-35-415-020-0000, 29-35-415-021-0000, 29-35-415-022-0000, 29-35-415-023-0000 & 29-35-415-024-0000**

Property Address: **18345 HARPER ST, LANSING IL - 60438**

Legal: **LOTS 25 THRU 30 IN BLOCK 8 IN TRAVERS SUBDIVISION OF BLOCS 7 AND 8 OF MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **April, 2007**.

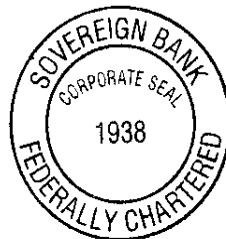
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Sovereign Bank #: 0136313028 "LINDA MAYER" COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: Lesley Spitko  
**LESLEY SPITKO**  
**VICE PRESIDENT**



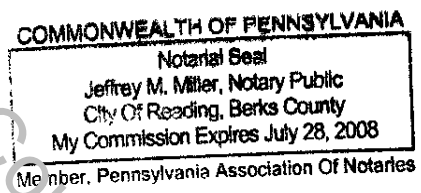
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2007**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller  
Notary Public  
**JEFFREY M. MILLER**



(This area is for notarial seal)

Property of Cook County Clerk's Office