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Doc#: 0712413001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 08:00 AM Pg: 1 of 2

Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:

DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

EMC	589	0003259215
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CRef#:05/12/2007-PRef#:R087-POF
Date:04/12/2007-Print Batch ID:22,490.00
PIN/Tax ID #: 20-25-312-027
Property Address:
7634 S CONTANCE
CHICAGO, IL 60649
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **EMC Mortgage Corporation**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHERINE REGULUS WILKERSON AND KARLA WILKERSON**

Original Mortgagee: **TOWN AND COUNTRY CREDIT**

Date of Mortgage: **12/19/1998**

Loan Amount: **\$64,500.00**

Recording Date: **01/15/1999** Document #: **99046635**

Legal Description: **ALL OF LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 13 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/19/2007**.

EMC Mortgage Corporation

Pat Kingston

Pat Kingston
Vice President

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M
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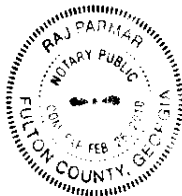
State of **GA**

County of **Fulton**

On this date of **04/19/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **EMC Mortgage Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____
[Handwritten Signature]



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

Property of Cook County Clerk's Office