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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0712413008** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/04/2007 08:01 AM** Pg: 1 of 2

WELLS	708	0253708887
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MIN #: **100162500044146653**
MERS Telephone #: **888/679-6377**
CRef#: **05/02/2007-PRef#: R055-POF**
Date: **04/02/2007-Print Batch ID: 22,271.00**
PIN/Tax ID #: **17-06-116-937-0000**
Property Address:
1428 N. BELL AVE.
CHICAGO, IL 60622
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KIMBERLY CANNON, F/K/A KIMBERLY BEATTIE MARRIED TO JEFFREY CANNON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR R.O.C. FINANCIAL, INC., A CORPORATION**

Date of Mortgage: **08/26/2005** Loan Amount: **\$55,500.00**


Recording Date: **09/16/2005** Document #: **0525933047**

Legal Description: **LOT 13 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2007**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Assistant Secretary

54
12
5
MRS
JFK

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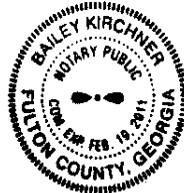
State of GA

County of **Fulton**

On this date of **04/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner
Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office