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#### **RECORDATION REQUESTED BY:**

MB Financial Bank, N.A. Korean Banking 6401 North Lincoln Avenue Lincolnwood, IL 60712 Doc#: 0712415010 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2007 08:24 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

J. Miles/4221036/12598 MB Financial Bank, N.A. 6111 N. River Rd. Rosemont, IL 60018

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#### MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated April 4, 2007, is made and executed between James Kim and Sunny Kim, husband and wife, whose address is 10 White Fence Trail, St earwood, IL 60107 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6401 North Lincoln Avenue, Lincolnwood, IL 60712 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 10, 2,305 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of January 10, 2005 executed by James Kim and Sunny Kim (collectively, "Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on January 21, 2005 as document no. 0502114324, and Assignment of Rents of even date therewith executed by Grantor for the benefit of Lender, recorded on January 21, 2005 as document no.0502114325.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 1 AND ALL OF LOT 2 IN BLOCK 1 IN EAST CHICAGO LAWN,A BEING SWANNRELLS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2901-05 West 63rd Street, Chicago, IL 60629. The Real Property tax identification number is 19-24-105-038-0000 & 19-24-105-039-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

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Loan No: 4221036 (Continued) Page 2

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means individually and collectively, (i) that certain Promissory Note dated as of April 4, 2007 in the original principal amount of \$420,000.00 executed by Borrower and payable to the order of Lender, and (ii) that certain Promissory Note dated as of January 10, 2005 in the original principal amount of \$308,000.00 executed by Borrower and payable to the order of Lender, all as amended, supplemented, modified or replaced from time to time. Notice to Grantor: The Note contains a variable interest rate.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$1,456,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any pe son who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCONDITIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

DELIVERED RELATED TO THIS AGREEMENT OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN

FURTHERANCE OF, OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY;

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, BREACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHICH GRANTOP MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH, RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 4, 2007.

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## MODIFICATION OF MORTGAGE (Continued)

Page 3 Loan No: 4221036 **GRANTOR:** LENDER: MB FINANCIAL BANK, N.A INDIVIDUAL ACKNOWLEDGMENT STATE OF COUNTY OF On this day before me, the undersigned Notary Public, personally appeared James Kim and Sunny Kim, to me known to be the individuals described in and who executed the Modification of Mc. gage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Ву Notary Public in and for the State of JEONG SOOK YUN My commission expires \_\_\_\_\_ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/24/2010

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#### **MODIFICATION OF MORTGAGE**

| Loan No: 4221036                           |   | (Continued)  | Page 4   |
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|  | LEN   | DER ACKNOWLEDGMENT   |  |
| STATE OF                                   | H   |  |  |
| COUNTY OF                                  | Look.   | ) SS<br>)  |  |
| acknowledged said if<br>the Lender through | _, althorized agent for<br>nstrument to be the fr<br>its board of directors<br>or she is authorized | before me and known and known rethe Lender that executed the within and ee and voluntary act and deed of the said lead or otherwise, for the uses and purposes to execute this said instrument and the residing at | foregoing instrument and<br>Lender, duly authorized by<br>herein mentioned, and on<br>at the seal affixed is the |
| Notary Public in and  My commission expi   |   | JEONG SOOK YUN NOTARY PUBLIC STATE OF ILLING My Commission Expires 05/24/20  | DIS \$   |
|  | . ASER PRO Londing, Vir. 5.33.00.004 Cup <sup>+</sup> Harla   | and Ferencial Solutions. Inc. 1997, 2007. All Rights Revision. L. E-sapes CE.LE. G761 FC. 19. 2543   |  |