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Doc#: 0712416003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

IL

60638

Date: 05/04/2007 07:20 AM Pg: 1 of 2

Release of Deed

Partial

CHICAGO

JPMORGAN CHASE BANK NA Know all Men by these presents, that ("Bank") in SUCCESSOR BY MERGER TO BANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto LOTTIE J BARTOL and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/22/04. as Document Number 0409206080 Book NA Page NA recorded/ County, in registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: The Following described Real Estate Situate Din the County of Cook in the State of IL to wit lot 21 and 22 Except the S 12.50ft thereof in block 45in F.H. Bartlett second add to Garfield Ridge being a subdiv of W 1/2 of the W 1/ 1/4 of sec 17, twnshp 38N range E13 E of the 3rd principal meridian, In Cook

PIN 19172070710000

Property Address: 5750 S MAYFIELD AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

County, IL.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON, KY as of

04/12/07

AN CHÁSE SANK NA **JPMORG**

Attest:

CHRISTINA TE

Coop Col Its: Authorized Officer

Its: Mortgage Office

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL YVONNIA PEARCE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

This instrument was prepared by: CHRISTINA TERRY

00414511486018

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

