Recording Requested By:

MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY

CORPORATION

When Recorded Return To: MICHAEL O' ROURKE 1651 NORTH BURLING CHICAGO, IL 606145156

Doc#: 0712417065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 05/04/2007 11:21 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390514153 "O' ROURKE" Lender ID:66 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION f/c/ser of a certain mortgage, made and executed by MiCHAEL J. O' ROURKE, SUSAN J. TOUHY, MICHAEL J. O'ROURKE AND SUSAN J. TOUHY, HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/17/2004 Recorded: 01/24/2005 as Instrument No.: 0502417241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 124 IN THE SUBDIVISION OF LOTS 9 TO 18 IN THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21, AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-314-022-0000

Property Address: 1651 NORTH BURLING, CHICAGO, IL 60614-5156

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On April 3rd, 2007

David M. Smith, Vice-President

Spa SN Milit

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SATISFACTION Page 2 of 2

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STATE OF South Dakota **COUNTY OF Minnehaha**

On April 3rd, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CONNIE HOUCK

Notary Expires: 10/22/2010



(This area for notarial seal)

Open of County Clarks Office Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269