

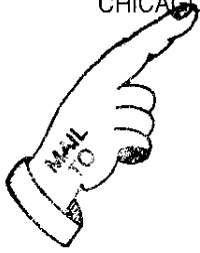
Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY



When Recorded Return To:
MICHAEL O' ROURKE
1651 NORTH BURLING
CHICAGO, IL 606145156

Doc#: 0712417065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 11:21 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390514153 "O' ROURKE" Lender ID:66 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by MICHAEL J. O' ROURKE, SUSAN J. TOUHY, MICHAEL J. O'ROURKE AND SUSAN J. TOUHY, HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/17/2004 Recorded: 01/24/2005 as Instrument No.: 0502417241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

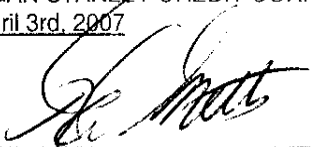
Legal: THE REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 124 IN THE SUBDIVISION OF LOTS 9 TO 18 IN THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21, AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-314-022-0000

Property Address: 1651 NORTH BURLING, CHICAGO, IL 60614-5156

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On April 3rd, 2007

By: 
David M. Smith, Vice-President

SY
PA
SN
M/T
M/T

