

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 0712433199 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 01:28 PM Pg: 1 of 3

#25118553-001 #8290013 SWB 4th Fl.

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against M3 NORTH AMERICA, LLC M3 North America, LLC KLC Global Services, Ltd. (party in interest) The National Bank for **One Hundred Nineteen Thousand Two Hundred One and no Tenths (\$119,201.00) Dollars**, on the following described property, to wit:

Street Address: **KLC Global Services, Ltd. 2045-2111 E. Pratt Boulevard Elk Grove Village, IL 60007:**


A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 08-35-302-010; 08-35-302-013; 08-35-302-014; 08-35-403-015**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0624056062; 0635256054; 0705150137**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **April 30, 2007**.

SCURTO CEMENT CONSTRUCTION, LTD.

BY: 
Vice President

Prepared By:
SCURTO CEMENT CONSTRUCTION, LTD.
1675 Todd Farm Drive
Elgin, IL 60123-1146

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

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jr/dn

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VERIFICATION

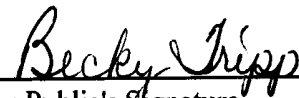
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Teresa A. Brown, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

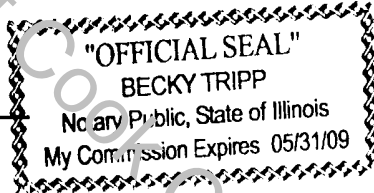


Vice President

Subscribed and sworn to
before me this **April 30, 2007**



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**
LEGAL DESCRIPTION**PARCEL 1:**

LOT 5 (EXCEPT THE WEST 865.0 FEET THEREOF) IN CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 865 FEET OF LOT 5 IN CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5, 70.0 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 50.98 FEET OF LOT 9 IN CENTEX INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

THE EAST 235 FEET OF THE WEST 865 FEET OF LOT 5 (EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5 WHICH IS 70.0 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE POINT OF BEGINNING) ON CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.