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RELEASE DEED

MAIL TO:

Suzanne Kalweit
3812 Sauk Trail
Richton Park, IL
60471



Doc#: 0712433222 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2007 01:57 PM Pg: 1 of 3

PREPARER:

ANTHONY P. MONTEGNA
4211 W. IRVING PARK RD.
CHICAGO ILLINOIS 60641

C + Hw

Know All Men by These Presents, that ANTHONY P. MONTEGNA, of the State of ILLINOIS, FOR AND IN CONSIDERATION of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto PETER KALWEIT AND SUZANNE KALWEIT of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever he may have acquired in, through or by certain mortgage, bearing

date the 25th day of APRIL, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document number 0512426145, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION IS ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF.

PIN: 31-26-302-019-0000
C/K/A: 3812 SAUK TRAIL, RICHTON PARK, ILLINOIS

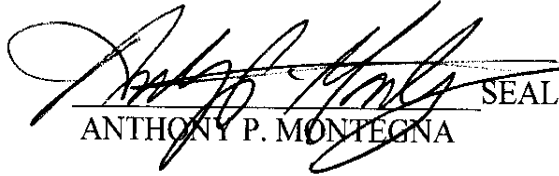
BOX 334 CTI

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together with all appurtenances and privileges thereunto belonging or appertaining.

Witness his hand and seal this 27th day of APRIL, 2007.

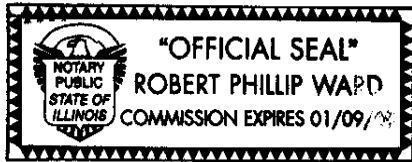
 SEAL
ANTHONY P. MONTEGNA

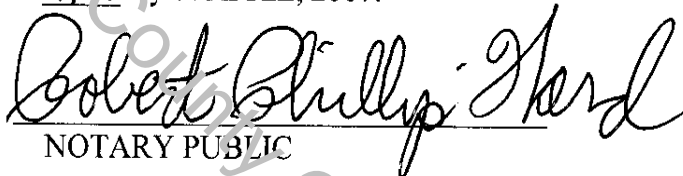
STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY P. MONTEGNA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27th day of APRIL, 2007.



 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clerk's Office

EXHIBIT (A1)
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ORDER NO.: 1410 - 008375080
ESCROW NO.: 1410 - 027029931

1

STREET ADDRESS: 3812 SAUK TRAIL
CITY: RICHTON PARK ZIP CODE: 60471 COUNTY: COOK
TAX NUMBER: 31-26-302-019-0000

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 75 FEET OF THE EAST 126 FEET LYING SOUTH OF A LINE 100 FEET NORTH OF AND PARALLEL TO THE ORIGINAL RIGHT OF WAY LINE OF SAUK TRAIL (EXCEPTING THEREFROM THAT PART TAKEN PER DOCUMENT NUMBER 25187526) IN LOT 24 IN COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENTANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE NORTH 12 FEET OF THE SOUTH 32 FEET OF THE WEST 28 FEET OF THE EAST 51 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.