

# UNOFFICIAL COPY

Prepared By:

Pam Gonzalez  
2626 WARRENVILLE ROAD, SUITE  
200  
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0712433224 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2007 02:01 PM Pg: 1 of 2

and When Recorded Mail To

PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE  
200  
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Cooperation Assignment of Real Estate Mortgage

LOAN NO.: 3453453

3453453

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ING Bank, fsb  
1 SOUTH ORANGE STREET, WILMINGTON, DELAWARE 19801  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 2007  
executed by ANDREW J. SCHWARZ, UNMARRIED MAN AND SHIRA M. FINGER, UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. 0712433223, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 900 CHICAGO AVENUE, UNIT #611, EVANSTON ILLINOIS 60602  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

On May 1, 2007 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BARTON S. PITTS  
known to me to be the PRESIDENT

and SUE WARMAN  
known to me to be

WITNESS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

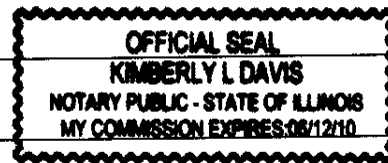
*Kimberly L. Davis*  
\_\_\_\_\_  
COOK County,

\*PAMELA M. GONZALEZ, SIGNING ON  
BEHALF OF BARTON S. PITTS

By: BARTON S. PITTS  
Its: PRESIDENT

By: SUE WARMAN  
Its: WITNESS

Witness:



My Commission Expires

0-12-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 400-CTCC

INC 24406-01  
(01/15/01)

8383779 JASON  
DI 3 of 3

*Handwritten initials*

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 3453453

Borrower Name(s): ANDREW J. SCHWARZ, UNMARRIED MAN AND SHIRA M. FINGER,  
UNMARRIED WOMAN

Property Address: 900 CHICAGO AVENUE, UNIT #611, EVANSTON, ILLINOIS 60602

See Legal description attached hereto and made a part hereof: as exhibit "A"

~~UNDIVIDED~~ 11-17-213-030-1066  
11-19-213-030-1132  
1-19-213-030-1133

PARCEL 1:

UNITS 611, B37 AND B77 IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 11919), IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PARCEL KNOWN AS "COMMERCIAL PARCEL" AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-76, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014.



24406-02  
Rev. 05/13/03