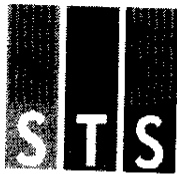Doc#: 0712439117 **Fee: $28.00**
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/04/2007 02:10 PM Pg: 1 of 3

Ravenswood Title, LLC 900918

For Recorder Use Only

PARTIAL RELEASE OF LIEN

1335 NORTH WALLER AVENUE
CHICAGO IL

Synergy Title Services, LLC

730 WEST RANDOLPH SUITE 300
CHICAGO, IL 60661
PHONE (312) 334-9000 FAX (312) 334-9009

City of Chicago
Richard M. Daley
Mayor

Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

PARTIAL
RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR, ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of $669.23 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12105019 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1335 North Waller Avenue**
Chicago, Illinois
Released as to PIN # 16-05-222-008-000 only

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Acting Commissioner
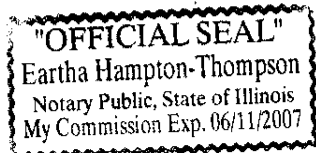Department of Water Management

By: _Myron N. Schreiber_

Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL10
Chicago, Illinois 60604

Given under my Hand and
Notarial Seal this day,
November 7, 2006

_____
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:
Luz Torres
1335 N Waller Ave
Chicago IL 60651

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

05-02-07   11:44am   From-AMERIC UNF MTG   +8472724744   T-113   P.08/08   F-031

EXHIBIT "A"

Account Number: 316358-316358
Legal:

LEGAL DESCRIPTION

THE NORTH 30 FEET OF LOT 63 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1345 N. WALLER AVE.
P.I.N. # 16-05-222-005

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385