

UNOFFICIAL COPY



Doc#: 0712742036 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2007 08:44 AM Pg: 1 of 2

*(Handwritten signature)*

*(Handwritten initials)*

Return To:

SILVER MORTGAGE BANCORP, INC.  
1001 EAST CHICAGO AVENUE, SUITE 121  
NAPERVILLE, ILLINOIS 60540

Prepared By:

SILVER MORTGAGE BANCORP, INC.  
1001 E. CHICAGO AVENUE, # 121,  
NAPERVILLE, ILLINOIS 60540

8380373

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1001 EAST CHICAGO AVENUE, SUITE 121, NAPERVILLE, ILLINOIS 60540 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 27, 2007 made and executed by JULIE E. VANOUREK, AN UNMARRIED PERSON

to and in favor of SILVER MORTGAGE BANCORP, INC.

upon the following described

property situated in COOK County, State of Illinois: UNIT 2124-203, IN EAST LAKE VIEW VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID#: 14-33-123-066-1006

Property Address: 2124 N HUDSON AVENUE, # 203, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand and 00/100 (\$117,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0712742035) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506017748857  
601774885

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



*(Large handwritten signature)*

*(Handwritten initials)*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 27, 2007

*Janie Delgado*  
\_\_\_\_\_

Witness

*Tania Rosales*  
\_\_\_\_\_

Witness

Attest

Seal:

SILVER MORTGAGE BANCORP, INC.

(Assignor)

By: \_\_\_\_\_

*[Signature]*  
\_\_\_\_\_

(Signature)

ROBERT J. LONCAR  
PRESIDENT

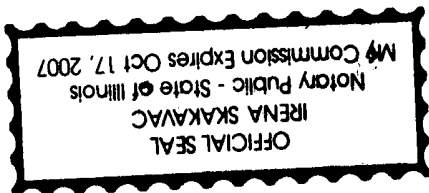
Property of Cook County Clerk's Office

State of ILLINOIS  
County of DU PAGE

This instrument was acknowledged before me on April 27, 2007  
by ROBERT J. LONCAR

as PRESIDENT

of SILVER MORTGAGE BANCORP, INC.



*[Signature]*  
\_\_\_\_\_

