

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#60



Doc#: 0712747131 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2007 12:22 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Naresh Patel and Champak Patel a/k/a Champak Patel in joint tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 21 day of February, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0607355148

to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 41 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 42, 43 AND 44 IN BLOCK 5 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:  
LAW TITLE  
9333 LAWLER STE. 560  
SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 30-08-323-045-0000  
Address(es) of premises: 645 Burnham Avenue, Calumet City, IL 60409-4032  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 23<sup>rd</sup> day of April, 2007.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: GG624810103 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

# UNOFFICIAL COPY

(NAME)

(ADDRESS)

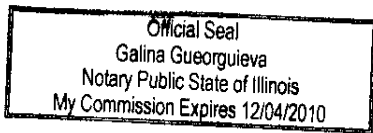
STATE OF Illinois }  
County of COOK } SS.

I, GALINA S. GUEORGUEVA, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jean M. Washkowiak  
personally known to me to be the Vice-President of the American Chartered Bank  
Jean M. Washkowiak, a corporation, and Jean M. Washkowiak, personally  
known to me to be the Jean M. Washkowiak Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Jean M. Washkowiak Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Jean M. Washkowiak Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 23rd day of April, 2007.

Galina Gueorgueva  
NOTARY

Commission expires: 12/04/2010



Notary of Cook County Clerk's Office

<b>RELEASE DEED</b>	
<b>By Corporation</b>	
American Chartered Bank	
955 National Parkway, Suite 60, Schaumburg, IL 60196	
<b>TO</b>	
<b>ADDRESS OF PROPERTY:</b>	
<b>MAIL TO:</b>	