

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#54



Doc#: 0712747134 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2007 12:23 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Black Oak Construction, Inc.  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 08 day of September, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0627505255, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 36 IN BARTLETT'S 111<sup>TH</sup> STREET GARDENS HOMESITES, SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST 20 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON NOVEMBER 8, 1955 AS DOCUMENT 13392200, IN COOK COUNTY, ILLINOIS.

MAIL TO:  
LAW TITLE  
933 LAWLER STE. 560  
SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 24-21-203-019-0000  
Address(es) of premises: 11208 South Lawler Avenue, Alsip, IL 60803  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of April, 2007.

[Signature] (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: GG14488601 955 National Parkway, Suite 60  
Schaumburg, Illinois 60173  
\_\_\_\_\_  
(NAME) (ADDRESS)

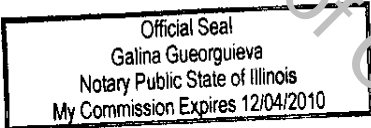
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STATE OF Illinois }  
County of COOK } SS.

I, GALINA S. GUEORGUIEVA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Washkowiak personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 24th day of April, 2007.

Galina Gueorguieva  
NOTARY



Commission expires: 12/04/2010

<b>RELEASE DEED</b> By Corporation
American Chartered Bank
955 National Parkway, Suite 60, Schaumburg, IL
<b>TO</b>
<b>ADDRESS OF PROPERTY:</b>
<b>MAIL TO:</b>