

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0712748001 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/07/2007 09:31 AM Pg: 1 of 2

Prepared by: Daniel Boyk*
Washington Mutual, Successor in interest to
Long Beach Mortgage
12100 Westside Dr
Denver, SC 29501

Parcel # 19-36-225-046-0000

Loan No. **641472**

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0011965712
MIN No.
100022100119657120

Date of Assignment: **05/10/2005**

Assignor: **Long Beach Mortgage**

Assignee: **Mortgage Electronics Registration Systems, Inc.**
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone # 1-888-679-6377

Executed By **MARTINEZ MARIA CORREA ARTURO**

To: **Long Beach Mortgage**

Mortgage Dated: **05/05/2005** and Recorded on *8-16-2005* as Instrument No. *0522846030*
Book Page in **COOK** County **IL**

Property Address: **2708 W 83RD ST
CHICAGO, IL 60652**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$32,980.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **05/10/2005**

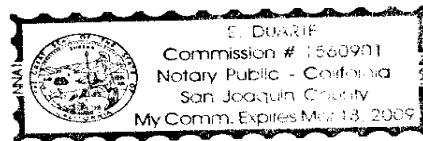
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: *[Signature]*
Kimberly Smith
Officer

ON **05/10/2005** BEFORE ME, **E. Duarte**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
E. Duarte



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UNOFFICIAL COPY

11965712

04/20/2005 16:32 8478 52
04/20/2005 14:41 7085709027

S&W
THRILLED INC

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TITLE WORLD INC.
4818 W. 137th Street
Crestwood, IL. 60444
Policy Issuing Agent
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. tw001969

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 2 IN BEVERLY MANOR BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS PLAT THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT NO. 9149656) IN COOK COUNTY, ILLINOIS.