



Doc#: 0712749010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2007 11:16 AM Pg: 1 of 2

RECORDING REQUESTED BY
All American Reverse dba 1st All America Mortgage

AND WHEN RECORDED MAIL TO:
All American Reverse dba 1st All America Mortgage
601 N. Hicks Road, Suite A
Palatine, IL 60067

FHA Case Number: 1373562074952 255
Loan Number: 4427038
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to
Seattle Mortgage Company, whose address is 190 Queen Anne Avenue North, Suite 500, Seattle, WASHINGTON
98109 all beneficial interest under the Certain Mortgage dated April 23, 2007 executed by Hattie Rucker, a widow,
Borrower, to All American Reverse dba 1st All America Mortgage, a IL Corporation, Lender, and recorded
concurrently herewith in the County Recorder's Office of COOK County, Illinois, describing land therein as: Legal
description attached hereto as Exhibit A and by this reference made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

PD# 29-07-137-064-0000

All American Reverse dba 1st All America Mortgage, a IL Corporation

Patricia A. Jepson
By: PATRICIA A. JEPSON
Title: MANAGER

STATE OF ILLINOIS
COUNTY OF Cook ss:

On April 23, 2007 before me, Tracy L. Paris
a Notary Public in and for said County and State, personally appeared Patricia A. Jepson personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature: Tracy L Paris

Notary Public



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UNOFFICIAL COPY

Pacific Northwest Title Insurance Company

Commitment Number: 07-1095

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 AND THE WEST 15 FEET OF LOT 23 IN BLOCK 6 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE EXCEPT SO MUCH AS LIES WITHIN THE NORTH 10 ACRES, RECORDED JULY 26, 1892 AS DOCUMENT 1706922, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office