

# UNOFFICIAL COPY



Doc#: 0712749152 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2007 03:59 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 418007800319569  
PIN No. 14-20-413-047-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 910 W. ROSCOE ST., #2, CHICAGO, IL 60657  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0506941003, Parcel ID No. 14-20-413-047-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: CHRISTINE JOHNSON, AN UNMARRIED WOMAN AND BRAD DAVIS, AN UNMARRIED MAN

**J=OS8071405RE.012797**  
(RIL1)

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Loan No. 4188007800319569

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 26, 2007 .

*AmTrust Bank F/K/A Ohio Savings Bank*

MARK HATFIELD  
SERVICE PROVIDER

Property of Cook County Clerk's Office

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this APRIL 26, 2007 before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
AmTrust Bank F/K/A Ohio Savings Bank  
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL  
NOTARY PUBLIC  
STATE OF IDAHO

KRystal Hall  
NOTARY PUBLIC (COMMISSION EXP. 11-14-2011)

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4188007800319569  
LS 8071405 Pt

PARCEL 1:

UNIT 2, IN THE 910 W. ROSCOE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 123 IN FEINBERG'S SHERIDAN DRIVE ADDITION, A SUBDIVISION OF LOTS 3 AND THE SOUTH 49 FEET OF LOT 2 OF CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506103043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506103043.

PIN #: 14-20-413-047-0000 (AFFECTS THE UNDERLYING LAND)

Commonly known as: 910 W. ROSCOE STREET, UNIT 2  
CHICAGO, Illinois 60637