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Doc#: 0712755066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/07/2007 02:45 PM Pg: 1 of 3

This form was prepared by:

, address:



, tel. no.:

Loan Number: 521032087

Servicing Number: 002011969-9

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD, PALATINE, IL

does hereby grant, sell, assign, transfer and convey vivo

a corporation organized and existing under the laws of whose address is

ILLINOIS

(herein "Assignee"),

a cenain Mortgage dated December 06, 2005

LORENZO HUGHES AND

ANNETTE HUGHES, HUSBAND AND WIFE AS JOINT TENANT

, made and executed by

to and in favor of AADUS BANC CORP., AN ILLINOIS CORPORATION upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-15-310-012

53 5746004) of the

Property Address: 1929 S 23RD AVE, such Mortgage having been given to secure payment of MAYWOOD, IL 60153-2811

ONE HUNDRED FORTY SIX THOUSAND SEVEN HUNDRED

REGORDEDON: 12-23-2005 which Mortgage is of record in Book, Volume, or Liber No.

...AND NO/100THs (Include the Original Principal Amount)

, at page

(\$ 146,700.00

(or as No.

Records of state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

minois assignment of Mortgage with Acknowledgment Page 1 df 2

ILM\$0501.wp (07-05-02)

Loan Number: 521032087

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness David Duran

Witness

AADUS BANC CORP., AN ILLINOIS CORPORATION

(Assignor)

Barry I. Fitzpatrick/Closer

Zuhelen Lopez

Allest

Seal:

bу

as

State of Illinois County of Cook

000 M COOK This instrument was acknowledged before me on December 20, 2005

Barry I. Fitzpatrick

Closer/Aadus Banc Corp

of

OFFICIAL SEAL ZUHELEN LOPEZ NOTARY PUBLIC - STATE OF ILLINOIS

0712755066 Page: 3 of 4

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Property of Cook County Clerk's Office CHESEN COPE

0712755066 Page: 4 of 4

NOV. 8. 2005 2:42PM AMERICAN NATIONAL TITLE 836 8696

NO. 142 P. 6

SECURITY UNION TITLE INSURANCE COMPANY

Commitment Number: T200501626

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 65 (EXCEPT THE NORTH 84 FEET) IN 3RD ADDITION TO BROADVIEW ESTATE IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 2-0000
COOK COUNTY CLERK'S OFFICE

PIN #: 1515310012-0000

ALTA Commitment Schedule C

(T200501826.PFD/T200501626/3)