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Recording requested by:
Countrywide Home Loans Inc.
a New York Corporation
Doing Business As America's
Wholesale Lender

Doc#: 0712701009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2007 06:50 AM Pg: 1 of 2

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3480334 Ln: 15893191
Attn: National Recordings 1120

CSC362
15893191

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01272088652005N
Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to: US Bank National Association, as Trustee * 60 Livingston Avenue, St. Paul, MN 55107-2292

All its interest under that certain Mortgage dated 3/08/06, executed by: RIGOBERTO RAMIREZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0621455/66 on 8/02/06 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel 1131213035000 COOK COUNTY TAX COLLECTOR Original Mortgage \$49,800.00 1615 W GREENLEAF AVE UNIT D, CHICAGO, IL 60626

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 03/13/2006 Countrywide Home Loans Inc. a New York Corporation
Doing Business As America's Wholesale Lender

By Veronika Pitross-CPO Countrywide Bank, N.A., as attorney in fact for Countrywide Home Loans Inc. a New York Corporation DBA America's Wholesale Lender

State of California
County of Ventura

On 03/13/2006 before me, Maribel Ledezma, personally appeared Veronika Pitross-CPO Countrywide Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Maribel Ledezma

Prepared by: Veronika Pitross
1800 Tapo Canyon Road
Simi Valley, CA 93063
Phone#: (805) 577-4399 Ext: 4399

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LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 23 FEET OF THE NORTH 93.5 FEET (EXCEPT THE EAST 46.62 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST, ON THE SOUTH LINE OF SAID GREENLEAF AVENUE, TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE, IN SAID BLOCK 27; THENCE SOUTH, ON THE WEST LINE OF SAID LOT 22, TO THE SOUTH LINE OF SAID LOT 22; THENCE EAST, ALONG THE SOUTH LINE EXTENDED EAST, TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27; THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.


PARCEL 2:

THE WEST 8 FEET OF THE EAST 84.83 FEET (EXCEPT THE NORTH 136.17 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST, ON THE SOUTH LINE OF SAID GREENLEAF AVENUE, TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN SAID BLOCK 27; THENCE SOUTH, ON THE WEST LINE OF SAID LOT 22, TO THE SOUTH LINE OF SAID LOT 22; THENCE EAST, ALONG THE SOUTH LINE EXTENDED EAST, TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27; THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 18703075, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-213-035

 US Bank National Association, as trustee
for the C-BASS Mortgage Loan Asset-
Backed Certificates, Series 2006-SL1,
without recourse



RIGOBERTO RAMIREZ

12021636

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

