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Doc#: 0712705327 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2007 03:51 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001201421472005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEPHANIE WATKINS

Property Address.....: 885 BOARDWALK CT,
PALATINE, IL 60067

P.I.N. 02-27-209-021

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0532612005, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Vicki West
Assistant Secretary

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JHC

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki West, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2007.



Diana L. Lynch
 Diana L. Lynch, Notary public
 Commission expires 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHANIE WATKINS
 885 S Boardwalk Ct
 Palatine, IL 60067

Prepared By: Adrienne Kelly
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION

LOT 60 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24, AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED AUGUST 3, 1987 AS DOCUMENT 87425913.
WITH THE APPURTENANCES THERETO.

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