

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0712710052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2007 11:21 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0605054964 "WAY" Lender ID:260/021/520339738 Cook, Illinois PIF: 04/23/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONALD F WAY AND BRETT C ECKER, originally to AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/22/2002 Recorded: 11/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0532048193, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

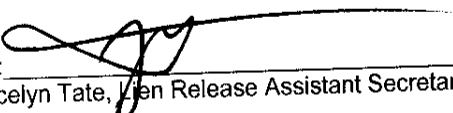
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-402-001-0000, 13-13-402-001-4-1012

Property Address: 2475 W MONTROSE AVE #4351, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

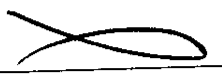
WASHINGTON MUTUAL BANK, FA  
On April 25th, 2007


By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 25th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /

 Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*SBK\*SBKWAMT\*04/25/2007 03:35:49 PM\* WAMU05WAMU00000000000004141807\* ILCOOK\* 0605054964 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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P2  
5-1-07  
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CE

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PARCEL 1:

UNIT 4351 IN THE MONTROSE CORNER TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY IOF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35 AND 36 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020336034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXLCUSIVE RIGHT TO USE YARD AREAS, BALCONIES AND ROOF AREAS, LIMITED COMMON ELEMENTS AS TO SAID UNITS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020336034.

Property of Cook County Clerk's Office