

UNOFFICIAL COPY



Doc#: 0712710001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2007 09:33 AM Pg: 1 of 2

Prepared by: Joseph Abadilla
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW STATE MORTGAGE LLC

Original Mortgagor: J PATRICK HANLEY

Recorded in Cook County, Illinois, on 06/25/03 as Instrument # 0317641015

Tax ID: 10-21-405-005-0000

Date of mortgage: 04/11/03 Amount of mortgage: \$303400.00 Address: 5055 W Madison St Skokie, IL 60077

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/17/2007

The Bank of New York Trust Company NA

as Successor to Jpmorgan Chase Bank NA as Trustee

by Residential Funding Company Llc Fka Residential Funding Corporation as Attorney In Fact

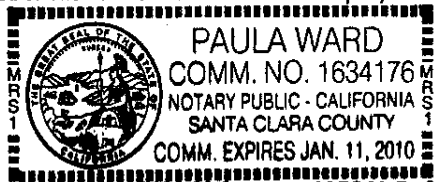
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240033

By: Shannon Blum
Shannon Blum
Vice President

State of California
County of Santa Clara

On 04/17/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Company Llc Fka Residential Funding Corporation as Attorney in Fact for The Bank of New York Trust Company NA and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of The Bank of New York Trust Company NA.

Paula Ward
Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0435835673 04/17/2007 12-031 IL Cook 4180:32 2 [LEGAL E=0]



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Loan Number: 0435835673

Stco Code: 12-031

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PARCEL 1: UNIT 1-609 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-5 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO. PARCEL 3:EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16,1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office