When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 8464797417 Wells#: 8464797417

Pool #: FNMA 6100254303

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN FERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/08/2002, and made by MARIA J. ROMERO AKA MARYA ROMERO AND JOSE LOUIS ROMERO AND ROGELIO ROMERO AND MARTHA RUTH ROMERO AND MARIA M. ROMERO to PERL MORTGAGE, INC. and recorded in the Recorder or Registrar of Firles of COOK County, Illinois in Book Page as Instr# 0020200374 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE NORTH 30 FEET OF LOT 51 IN BLOCK 3 IN PORTMAN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5124 N CLAREMONT AVE CHICAGO, IL 60625

05/03/2007 **14-07-303-018-0000**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA

BY: (BRYAN BLY ASST. VICE PRESID

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF MAY IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, Fr. or behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

n feorior Sextolds

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254

'ert's

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 7052861 form5/EFRMIL1