

UNOFFICIAL COPY



0712713068

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0712713068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2007 10:13 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044652790
PIN No. 15-15-125-014-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 35 FEET OF LOT 21 IN BROADVIEW ESTATE ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1606 S 18TH AVE, MAYWOOD, IL 60153
Recorded in Volume _____ at Page _____
Instrument No. 0607505223, Parcel ID No. 15-15-125-014-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: MELVIN J. DEBRO AND CHRISTINE DEBRO, HUSBAND AND WIFE

J=NC8040105RE.159614
(RIL1)

2/
Sic
P-2
m/y
B/W

UNOFFICIAL COPY

Loan No. 1044652190

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]

KRYSTAL HALL
 SERVICE PROVIDER

Property of COOK'S Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 25, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]

 JOAN COOK (COMMISSION EXP. 02-16-2013)
 NOTARY PUBLIC

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO