Prepared By/Return to:
First American Title Insurance Company
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland OH, 44114

17135802
(800)221-8683

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No. 88403
KNOW ALL MEN BY THESE PP.FJENTS:
That Amcore Bank
without recourse, ("Assignor") its successors and a signs whose address is 1480 South Alpine Rockford, IL 61108
For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: PHH Mortgage Services
("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054
all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,
recorded in the City/County of COOK , State of Illinois as follows:
Name of Borrower: EMILY HURLEY & RAYMOND HURLEY Date Executed: 09/08/2005 Date Recorded: 10/20/2005 Instrument No: #0529335444 Book:
Date Recorded: 10/20/2005
Instrument No: #0529335444
Book:
rage:
Loan Amount: 264,000.00
Trustee: NA
Lender/Beneficiary:
Property Address: 828 HOMESTEAD RD LAGRANGE PARK, IL 605260000
Tax ID: 15332190170000
TOGETHER with the note therein described and the moneys due and to become due thereon, interest and
attorney's fees and all other charges.

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THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.
IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this day of the d
Amcore Bank (Assignor)
By: A V
Witness Tiffany E. Dansy Witness Tiffany E. Dansy
STATE OF Ohio
COUNTY OF Cuyahoga
On the day of, in the year, before me the undersigned, personally appeared,
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.
Witness my hand and official seal. Notary Public Rhonda Spoden My Commission Expires: 03/06/2012

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EXHIBIT A

LOT 20 IN BLOCK 5 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWLS 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RINGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PAPT OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 LYING EAST OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

828 HOMESTEAD RD, LAGRANGE PARK IL 605260000 Loan Reference Number . 88403 First American Order No: 12135802 EQU. Complete Control Control

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES, INC

