

Prepared By/Return to:  
First American Title Insurance Company  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland OH, 44114

(800)221-8683

12135730

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

Loan No. 90361

**KNOW ALL MEN BY THESE PRESENTS:**

That Amcore Bank

without recourse, ("Assignor") its successors and assigns, whose address is  
1480 South Alpine Rockford, IL 61108

For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:  
PHH Mortgage Services

("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,  
recorded in the City/County of COOK, State of Illinois as follows:

**Name of Borrower:** ROBIN RODGON

**Date Executed:** 03/08/2006

**Date Recorded:** 03/08/2006

**Instrument No:** 0608640098

**Book:**

**Page:**

**Loan Amount:** 211,500.00

Trustee: NA

Lender/Beneficiary: \_\_\_\_\_

Property Address: 1906 S. THROOP STREET CHICAGO, IL 606080000

Tax ID: 17203230400000

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

# UNOFFICIAL COPY

**THIS ASSIGNMENT** is made without recourse, representation or warranty, express or implied.

**IN WITNESS WHEREOF**, Assignor has caused this instrument to be duly executed as of this 4 day of May, 2011 by a duly authorized officer.

Amcore Bank \_\_\_\_\_ (Assignor)

Witness \_\_\_\_\_

By: Tiffany E. Dandy

Its: Assistant Secretary

Witness \_\_\_\_\_

STATE OF Ohio

COUNTY OF Cuyahoga

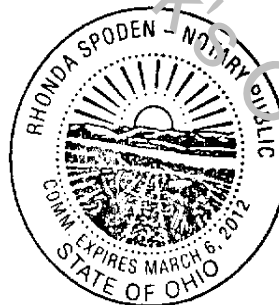
On the 4 day of May, in the year 2011, before me the undersigned, personally appeared Tiffany E. Dandy

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

Rhonda Spoden  
Notary Public Rhonda Spoden

My Commission Expires: 03/06/2012



# UNOFFICIAL COPY

## EXHIBIT A

LOT 3 IN WILLIAMS' SUBDIVISION OF BLOCK 10 IN JOHNSTON'S AND  
LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1906 S. THROOP STREET, CHICAGO IL 606080000  
Loan Reference Number : 90361  
First American Order No: 12135780  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES, INC



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