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Cook County Recorder of Deeds  
Date: 05/07/2007 01:55 PM Pg: 1 of 10

**THIS INSTRUMENT PREPARED  
BY AND AFTER RECORDING  
SHOULD BE RETURNED TO:**

H. Roderic Heard  
Wildman, Harrold, Allen & Dixon LLP  
225 West Wacker Drive  
Suite 2800  
Chicago, Illinois 60606

**THIS SPACE FOR RECORDER'S USE ONLY**

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

HONEYWELL INTERNATIONAL INC. )

Plaintiff, )

v. )

Case No. 07 C 1601

2600 SACRAMENTO CORP. )

Defendant. )

**RELEASE OF LIS PENDENS**

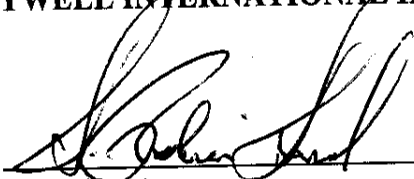
Honeywell International Inc. (the "**Plaintiff**") hereby releases with respect to the property legally described on **Exhibit A** that certain Lis Pendens recorded in connection with the above-captioned and numbered lawsuit on March 23, 2007 as document number 0708239122, a copy of which Lis Pendens is hereby attached as **Exhibit B**.

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The common address or description of the location of the Property is currently: 2800 Sacramento, Chicago, Illinois, P.I.N. 16-25-309-012, 16-25-309-015, and 16-25-309-017.

**HONEYWELL INTERNATIONAL INC.**

By:

  
One of its Attorneys

H. Roderic Heard  
WILDMAN, HARROLD, ALLEN & DIXON, LLP  
225 West Wacker Drive, Suite 2800  
Chicago, Illinois 60606-1229  
(312) 201-2623  
Fax: (312) 201-2555  
E-mail: [heard@wildmanharrold.com](mailto:heard@wildmanharrold.com)

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Handwritten signature or scribble consisting of three stylized, overlapping 'S' or 'SS' shapes.

**EXHIBIT A**

Handwritten signature or scribble consisting of three stylized, overlapping 'S' or 'SS' shapes, identical to the one above.

Property of Cook County Clerk's Office



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## EXHIBIT A

### PROPERTY DESCRIPTION

#### LEGAL DESCRIPTION:

THAT PART OF BLOCKS 13, 15, 16, 17, 18, 24 AND 25 OF SUPERIOR COURT COMMISSIONERS' PARTITION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH SACRAMENTO AVENUE AND THE SOUTH LINE OF WEST 28<sup>TH</sup> STREET, AS OPENED BY THE SUPERIOR COURT OF COOK COUNTY; THENCE SOUTH 88 DEGREES 23 MINUTES 59 SECONDS WEST ALONG SAID SOUTH LINE, 333.64 FEET TO A POINT ON THE WEST LINE OF SOUTH WHISPLE STREET, AS OPENED BY THE SUPERIOR COURT OF COOK COUNTY; THENCE NORTH 1 DEGREE 42 MINUTES 25 SECONDS WEST, ALONG SAID WEST LINE, 645.80 FEET TO A POINT ON THE SOUTH LINE OF WEST 27<sup>TH</sup> STREET, AS OPENED BY THE SUPERIOR COURT OF COOK COUNTY; THENCE SOUTH 88 DEGREES 31 MINUTES 59 SECONDS WEST, ALONG SAID SOUTH LINE 143.23 FEET TO A CORNER OF SAID BLOCK 13; THENCE SOUTH 33 DEGREES 39 MINUTES 32 SECONDS WEST, ALONG THE NORTHWEST LINE OF SAID BLOCK 13, 271.68 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 13; THENCE SOUTH 1 DEGREE 42 MINUTES 22 SECONDS EAST, ALONG THE WEST LINE OF SAID BLOCK 13, 407.29 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 13; THENCE SOUTH 88 DEGREES 23 MINUTES 59 SECONDS WEST, ALONG THE NORTH LINE OF SAID BLOCK 17, 158.74 FEET TO A POINT ON THE EAST LINE OF A PUBLIC ALLEY, AS OPENED BY THE SUPERIOR COURT OF COOK COUNTY; THENCE SOUTH 1 DEGREE 42 MINUTES 20 SECONDS EAST, ALONG SAID EAST LINE, 629.64 FEET TO A POINT ON THE NORTH LINE OF THE WEST 30<sup>TH</sup> STREET, AS OPENED BY THE SUPERIOR COURT OF COOK COUNTY; THENCE NORTH 88 DEGREES 16 MINUTES 55 SECONDS EAST, ALONG SAID NORTH LINE, 191.75 FEET TO A POINT ON THE EAST LINE OF SOUTH ALBANY AVENUE, AS DEDICATED BY DOCUMENT NO. 4762549; THENCE SOUTH 1 DEGREE 42 MINUTES 22 SECONDS EAST, ALONG SAID EAST LINE 260.62 FEET TO A CORNER OF LAND DESCRIBED IN DOCUMENT NO. 0010784387; THENCE NORTH 88 DEGREES 6 MINUTES 19 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LAND, 71.13 FEET TO A CORNER OF SAID LAND; THENCE NORTH 1 DEGREE 53 MINUTES 51 SECONDS WEST, 15.50 FEET TO A CORNER OF SAID LAND; THENCE NORTH 88 DEGREES 6 MINUTES 9 SECONDS EAST, 97.70 FEET TO A CORNER OF SAID LAND; THENCE SOUTH 18 DEGREES 3 MINUTES 51 SECONDS EAST, 92.65 TO A CORNER OF SAID LAND; THENCE NORTH 82 DEGREES 3 MINUTES 9 SECONDS EAST, 67.09 FEET TO A CORNER OF SAID LAND; THENCE SOUTH

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32 DEGREES 58 MINUTES 51 SECONDS EAST, 117.30 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID DESCRIBED LAND, SAID SOUTHEAST LINE BEING DESCRIBED AS DRAWN FROM A POINT ON THE EAST LINE OF SAID BLOCK 25, 422.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK 25, TO A POINT THAT IS 83.00 FEET EAST OF THE WEST LINE OF SAID BLOCK 24 AND 133.00 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 24; THENCE NORTH 61 DEGREES 48 MINUTES 56 SECONDS EAST, ALONG SAID SOUTHEAST LINE, 311.24 FEET TO A POINT ON THE WEST LINE OF AFORESAID SOUTH SACRAMENTO AVENUE; THENCE NORTH 1 DEGREE 42 MINUTES 3 SECONDS WEST, ALONG SAID WEST LINE, 898.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX NOS.: 16-25-309-012, 16-25-309-015, 16-25-309-016 AND 16-25-309-017

ADDRESS: 2800 S. SACRAMENTO AVENUE, CHICAGO, IL

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UNITED STATES DISTRICT COURT  
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HONEYWELL INTERNATIONAL INC. )

Plaintiff, )

v. )

2600 SACRAMENTO CORP. )

Defendant. )

Case No. **07 C 1601**

JUDGE HART

MAGISTRATE JUDGE VALDEZ

**LIS PENDENS**

PLEASE TAKE NOTICE that Honeywell International Inc. (the "Plaintiff") filed a Complaint in the above-entitled and numbered cause in the United States District Court, Northern District of Illinois, Eastern Division (the "Federal Court") on March 22, 2007 (the "Complaint") and that such Complaint is now pending in that Court.

As described below, the Complaint affects the real estate identified on Exhibit A (the "Property"). The name of the title holder of record of the Property is 2600 Sacramento Corp.



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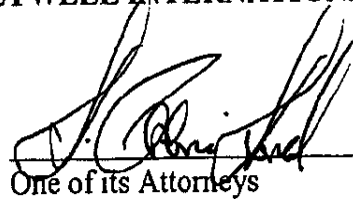
The common address or description of the location of the Property is currently: 2800 South Sacramento, Chicago, Illinois, P.I.N. 16-25-309-012, 16-25-309-015, and 16-25-309-017.

Plaintiff Complaint affects all of the property.

All defined terms herein have the same meaning as detailed in the Complaint.

**HONEYWELL INTERNATIONAL INC.**

By:

  
One of its Attorneys

H. Roderic Heard (#1167170)  
WILDMAN, HARROLD, ALLEN & DIXON, LLP  
225 West Wacker Drive, Suite 2800  
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Fax: (312) 201-2555  
E-mail: heard@wildmanharrold.com

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A handwritten signature in black ink, consisting of a series of loops and curves, positioned above the text 'EXHIBIT A'.

**EXHIBIT A**

A second handwritten signature in black ink, similar in style to the first one, positioned below the text 'EXHIBIT A'.

Property of Cook County Clerk's Office



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## EXHIBIT A

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