

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0712842208 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 01:16 PM Pg: 1 of 2

Date: 05/03/07

Order Number: 1401 008369837

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1. Name of mortgagor(s): MICHAEL BLISKO AND RONIT BLISKO
2. Name of original mortgagee: MERS, NOMINEE FOR GUARANTEED RATE, INC.
3. Name of mortgage servicer (if any): GMAC MORTGAGE, LLC
4. Mortgage recording: Vol.: Page: or Document No.: 0322340018
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-36-315-040-0000
Common Address: 3003 W. ALBION AVENUE, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: FATIMA PEREZ
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-3025

State of Illinois
County of COOK

This Instrument was acknowledged before me on 5/3/07 by
as (officer for/agent of) Chicago Title Insurance Company.

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(Signature of Notary)

Notary Public
My commission expires on 3-11-09

Prepared by & Return to: FATIMA PEREZ
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



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Legal Description:

LOT 1 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 1 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office