

UNOFFICIAL COPY



Doc#: 0712849029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 12:39 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

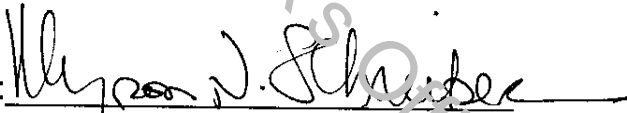
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$479.40 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 06-12135247 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2151 West Division Street - Chicago, Illinois**
Account # **653783 - 504450**

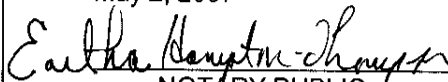
CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

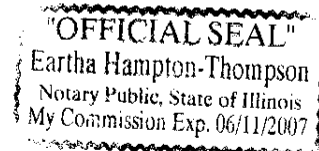
FREEDOM TITLE CORP. 670 9395

Give under my Hand and
Notarial Seal this day,
May 2, 2007


NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**



UNOFFICIAL COPY

FREEDOM TITLE CORPORATION

2240 HICKS ROAD, SUITE 240, ROLLING MEADOWS, IL. 60008

PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 6709395

EXHIBIT "A"

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 8 FEET OF LOT 21 AND THE EAST 20 FEET OF LOT 22 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUPERIOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-302-003

PROPERTY OF Cook County Clerk's Office