

UNOFFICIAL COPY

This instrument was prepared by:

William Southard
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0712860029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 10:15 AM Pg: 1 of 2

Please return the recorded document to:

STEPHEN KOPKA and
WENDY R. KOPKA
721 W. Elm
Park Ridge, Illinois 60068
Loan No. 519250051970
PIN #: 13-10-323-008-0000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE BANK, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE BANK, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: STEPHEN KOPKA and WENDY R. KOPKA

MORTGAGE DATE: September 30, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: October 19, 2004 as Document No. 0429318038


PIN #: 13-10-323-008-0000

PROPERTY ADDRESS: 4833 North Kenneth Avenue, Chicago, Illinois 60630

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, January 29, 2007.

Corporate Seal By:  _____
Bruce Nelson, Senior Vice President

Attest:  _____
William Southard, Commercial Loan Specialist

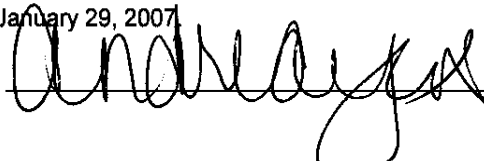
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

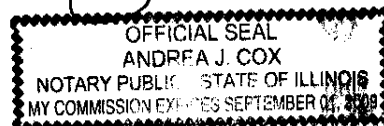
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and William Southard are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 29, 2007

Notary Seal



Notary Public



SY
PB
SN
M
M

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LOT 29 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 150 OF PLATS PAGE 42, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office