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UNOFFICIAL COPY

This Instrument Prepared By:

Erin Mitelet



Doc#: 0712802198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 01:24 PM Pg: 1 of 2

After Recording Return To:
AMERISAVE MORTGAGE CORPORATION
3525 PIEDMONT ROAD, 6
PIEDMONT CENTER STE 710
ATLANTA, GEORGIA 30305

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 215933 - 654600137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2006 executed by TIMOTHY MCGADY AND BETH ANN MCGADY, HUSBAND AND WIFE

to AMERISAVE MORTGAGE CORPORATION
a corporation organized under the laws of the State of GEORGIA
and whose principal place of business is 3525 PIEDMONT ROAD, 6 PIEDMONT CENTER STE 710, ATLANTA, GEORGIA 30305
and recorded as Document No 0712802197, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-04-218-081-0000

Commonly known as: 6107 NORTH LEGETT AVENUE, CHICAGO, ILLINOIS 60646
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 228,000.00

STATE OF ~~ILLINOIS~~ GEORGIA
COUNTY OF ~~COOK~~ GWINNETT.

On December 6, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared
Rolanda J. Franks

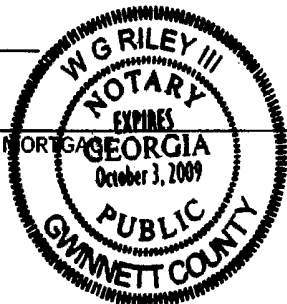
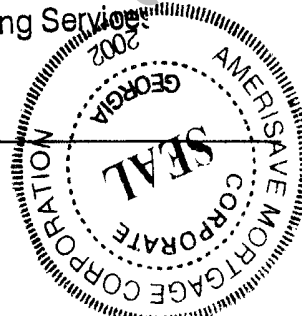
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
Gwinnett County,
My commission Expires: *10/3/09*

AMERISAVE MORTGAGE CORPORATION

By: *[Signature]* Rolanda J. Franks
Its: Director of Closing Services

[Signature]
Witness:



2/19
5-2
P-2
[Signature]

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SE-24 MO

ORDER NO: 4488749
FILE NO: 4488749
LENDER REF: 215933

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOT 9 IN VALENTTS RESUBDIVISION OF LOTS 15 TO 21 INCLUSIVE, IN BLOCK 10; THE SOUTH 40 FEET OF LOTS 15, 16, 17 AND 18 (EXCEPT THE EASTERLY 15 FEET OF THE NORTHERLY 80 FEET THEREOF); ALSO LOTS 19, 20 AND 21 IN BLOCK 9 IN FIRST ADDITION TO BECKERS EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWESTERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON PART OF CALWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 13-04-218-081-0000

Property of Cook County Clerk's Office