

Loan Number: 173 6504327500

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclain unito

LARRY PAVLOVSKY

IRINA VALTER

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 7/17/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 7/28/2006 in Mortgage Book of records, Page, Auditor's File No./Doct ment No. 0620943176 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL I: UNIT NUMBER 2-405 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 7 (EXCEPT THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAIF/LOT 7; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 170.37 FEET TO A POINT; THENCE NORTH 68 DEGREES 21 MI NUTES 04 SECONDS EAST, 69.50 FEET TO POINT OF BEGINNING; THENCE CONTINUING NORT. : 65 DEGREES, 21 MINUTES, 04 SECONDS EAST, 83.70 FEET, THENCE SOUTH 21 DEGREES, 38 MIN JTES, 56 SECONDS EAST, 206.0 FEET; THENCE SOUTH 68 DEGREES, 21 MINUTES, 04 SECONDS WEST 83.70 FEET TO THE WESTERLY LINE OF LOT 7; THENCE NORTH 21 DEGREES, 38 MINUTE, 7, 56 SECONDS- ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 206.0 FEET TO THE POINT OF BEGINNING) ALL IN ONE MILWAUKEE PLACE SUBDIVISION, BEING OF THAT PART OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACLIC AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBEP 00660793, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE P-54, AND STORAGE SPACE 2-2-405, LIMITED COMMON ELEMENTS AS DELINEALED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

Property Address: 110 NORTH MILWAUKEE AVENUE 405, WHEELING IL 60090 PIN: 03024101431069

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 05/08/2007.

Bank of America N.A.

0712812125 Page: 2 of 2

UNOFFICIAL CC

Ву:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/08/2007 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Commission Expires: Oct.

And Colling Clark's Office