## **UNOFFICIAL COPY**



Doc#: 0712813071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/08/2007 10:03 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these present	s. that JF	MORGAN CHASE	BANK NA
	<del></del>		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge ROBERT P CHASE AND CARI	d other good ed, does he MEN CHAS	and valuable cons reby release, conve E	iderations, the receipt y and quit claim unto
representatives and assigns, al whatsoever Bank may have acc 02/09/06 as Document Number registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-vSEE ATTACHED	pe <u>r 06067</u> gistrars Officer	rough or by a certain 17010 Book N	n Mortgage dated  A Page NA recorded/
Property Address: 42 E BERKLE	EY LN	HOFFMA	N ESTATES IL 60194

PIN 07-15-402-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## TIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

04/16/07

JPMORGAN CHASE BANK NA

By: RICKIE KNOX

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

LOT 11 IN BLOCK 34 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF SECTION 14 AND THE NORTH EAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED AS MARCH 8, 1956, AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS, 07-15-402-004-0000.

