**UNOFFICIAL COPY** 

Doc#: 0712813079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/08/2007 10:03 AM Pg: 1 of 3

<b>%</b>		
Release of Deed Full	Partial	
Know all Men by these presents that	JPMORGAN CHASE BANK NA	
	("Bar	nk") in
consideration of one dollar, and other government of the second whereof is hereby acknowledged, does BRIAN R STRAINIS AND JEANETTE B	eod and valuable considerations, the hereby release, convey and quit cla BRANDT	e receipt im unto
representatives and assigns, all the righ whatsoever Bank may have acquired in, 02/15/07 as Document Number 070 registered in the Recorder's/Registrars 0 the State of Illinois applicable to the proplegally described as follows, to-wit: SEE ATTACHED FOR LEGAL	t, title, interest claim or demand, through or by a certain Mortgage do 106604014 Book NA Page NOT Confice of COOK Coerty, situated in said County and St	A recorded/
Property Address: 15006 PARK AVE	OAK FOREST	IL 60452

00414511751820

Deed was filed.

PIN 28-09-310-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

0712813079 Page: 2 of 3

Its: Authorized Officer

OFFICIAL SEAL KAYLA ALCORN

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

## NOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of —	04/10/07
JPMORGAN CHASE BANK NA	
By: ERIC THOMAS	Attest:
Its: Mortgage Officer	ERIN TEVES 04/03/07

State of KENTUCKY County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free  $\epsilon$  nd  $\prime$ oluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

úblic

My Commission Expires:

This instrument was prepared by: ERIN TEVES 04/03/07

00414511751820

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0712813079 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 14 IN BLOCK 6 IN MEDEMA'S EL VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER, SECTION 9. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1959, AS DOCUMENT 17463229, ALL IN COOK COUNTY, ILLINOIS, 28-09-310-014-0000.

Property of County Clerk's Office