

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/12/07

JPMORGAN CHASE BANK NA

By: [Signature]
ERIC THOMAS
Its: Mortgage Officer

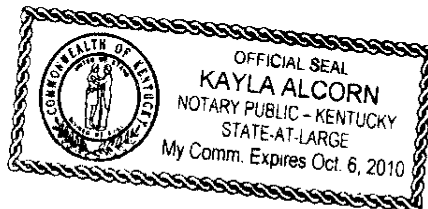
Attest: [Signature]
TIFFANY BOWLES
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: TIFFANY BOWLES
00414511503069

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN COOK COUNTY STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS UNIT NO D-3 AS DELINEATED ON SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THE PARCEL) PARCEL A-ALL OF CROSBY S SUBDIVISION OF THE WEST 200 FEET OF LOT 14 IN SCHOOL TRUSTEE S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL B- THE EAST 150 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEE S SUBDIVISION AFORESAID (AS ORIGINALLY PLATTED) ALSO PARCEL C-LOTS 22 23 24 AND 25 IN BITTERSWEET A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEE S SUBDIVISION AFORESAID ALSO PARCEL D LOTS 1 AND 6 IN SNYDERS SUBDIVISION OF LOT 15 IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID ALL IN COOK COUNTY, IL

ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OF OWNERSHIP FOR THE PATTINGTON CONDOMINIUMS MADE BY THE BANK OF RAVENSWOOD AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23 1976 AND KNOWN

AS TRUST NO 2323 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 23878669 TOGETHER WITH AN UNDIVIDED 1 2079 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY)

Property of Cook County Clerk's Office