

UNOFFICIAL COPY

Recording Requested By:



0712815078

Doc#: 0712815078 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/08/2007 11:32 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2710 ... Dr
Florence, SC 29501

EMC Tracking No.
0011479987

Loan No. 3303463 ASSIGNMENT OF MORTGAGE

Date of Assignment: 02/24/2005

Assignor: Long Beach Mortgage

Assignee:
EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By LOVE ERNESTINE LOVE ROOSEVELT

To: Long Beach Mortgage

Mortgage Dated: 02/18/2005 and Recorded on 2-25-05 as Instrument No. 0505647165
Book Page in COOK County IL

Property Address: 1231 N WALLER AVENUE Parcel 16-05-236-009
CHICAGO, IL 60651

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$33,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 02/24/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:

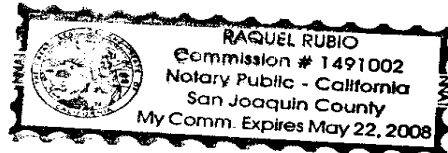
Kimberly Smith
Officer

A NOTARY PUBLIC

ON 02/24/2005 BEFORE ME, Raquel Rubio
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Raquel Rubio



Handwritten initials

UNOFFICIAL COPY

0011479987

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO.: 1301

004349875

ORDER NO.: 1301 004349875 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 18 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office