RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 (emc flow) Doc#: 0712817039 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/08/2007 09:46 AM Pg: 1 of 2

Prepared by Daniel Boyk'n Washington Mutual, Successor in interest to Long Beach Mortgage Salu know-Life DL Florence, SC 29501

EMC Tracking No. 0011452539

Loan No. 6'.47251

ASSIGNMENT OF MORTGAGE

Date of Assignment: 3/21/2005 Assignor: Long Peach Mortgage Assign MC Mortgage Corporation 2780 Lake Vista Drive Lewisville, TX 75067

Executed By TERLECKI SADOSLAW TERLECKI AGNIESZKA

To: Long Beach Mortgage

Mortgage Dated: 11/29/2004 and F eco. ded on 12-21-64 Book

04356/6054 as Instrument No. County Page COCK in

Property Address: 9436 BAY COLONY 2F.

DES PLAINES, IL 60016 Parcel - 09-16-201-633-1064

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,400.00 with interest, secured thereby, together with all moneys are wowing or that may hereafter become due or owing in respect thereof, and the full bene it of all the powers and of all the covenants and provisions therein contained, and the said Assigner increby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and ais the said property unto the said Assignee forever, subject to the terms contained in said Mortgage, and Note.

Long Beach Mortgage

ON 3/21/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Kimberly Smith

Officer

BY:

BEFORE ME, Melinda Martinez ON 3/21/2005 PERSONALLY APPEARED

A NOTARY PUBLIC.

PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



0712817039 Page: 2 of 2

UNOFFICIAL COPY



LEGAL DESCRIPTION

Legal Description:

Unit 64 together with its undivided percentage interest in the common elements in Bay Colony Condominium as delineated and defined in the Declaration recorded as Document No. 22400645, in the Northeast 1/4 of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

To Cook County Clark's Office

Permanent Index Numl er

09-16-2014-033-1064

Property Address:

9436 Bay Colony #2 E Des Plaines, IL 60016

ATG FORM 4082

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