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TRUST DEED

BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Doc#: 0712818065 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2007 03:10 PM Pg: 1 of 3

LOAN NUMBER # 218330 BRANCH 165 / JM

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., formerly known as Manufacturers Bank, a Nat. o 12! Banking Association, of the County of Cook County and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement and UCC Fixture Filing and Assignment of Rents and of Lessor's Interest in Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated June 1, 1996 and known as Trust No. 96-6729, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and UCC Fixture Filing and Assignment of Rents and of Lessor's Interest in Leases, hearing the date of October 18, 2001, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on October 24, 2001, as document Numbers 0010994171 and 0010994172, to the premises therein described 23 follows, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 17 TO 22, INCLUSIVE, IN BLOCK 63 IN CANAL TRUSTEE'S SUBDIVIS ON OF LOTS AND BLOCKS IN THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF 1715 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAILLING

ADDRESS (ES) OF PREMISES: 640-650 W. LAKE STREET, CHICAGO, ILLINOIS.
PERMANENT REAL ESTATE INDEX NUMBER(S): 17-09-313-004-0000 and 17-09-313-005-0000

Witness our hands, this 1st day of May, 2007.

MB Financjał Bank, N.

Kurt Kunkel-First Vice President

James M. Campobello Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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| Acknowledgement | s: |
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| | |
| STATE OF ILLINOIS) | |
| CATOLOG SS. | |
| COUNTY OF COUNTY OF | |
| 0 | |
| I, THE UNDERSIGNED, a Notary Public in and for the | te said County, in the State aforesaid, DO HEREBY |
| CERTIFY that Kurt Kunkel-First Vice President of M | 18 Financial Bank, N.A. and James M. Campobello |
| Quality Control Officer of MB Financial Bank, N.A. r names are subscribed to the foregoing instrument as suc | b officers, appeared before me this day in person and |
| severally acknowledged that they signed and delivered the | he seid instrument, pursuant to authority given by the |
| Board Directors of said corporation, as their own free and | I volun'ary act, and as the free and voluntary act of said |
| corporation, for the uses and purposes therein set forth. | |
| | |
| Given under my hand and official seal this | day of2007. |
| | 5 |
| | Vanit O |
| | Notary Public |
| "OFFICIAL SEAL" | 0 |
| MARGIE ACEVEDO NOTARY PUBLIC STATE OF ILLINOIS | MacCommission Empires |
| My Commission Expires 09/28/2009 | My Commission Expires: |
| The state of the s | |

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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Legal Description

A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST TAYLOR STREET (AS WIDENED) AND THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED); THENCE SOUTH 89 DEGREES, 42 MINUTES, 01 SECOND EAST ALONG THE SOUTH LINE OF WEST TAYLOR STREET A DISTANCE OF 321.07 FEET TO THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED); THENCE SOUTH 00 DEGREES, 05 MINUTES, 03 SECONDS EAST ALONG SAID WEST LINE OF SOUTH CANAL STREET, A DISTANCE OF 529.80 FEET TO A POINT, WHICH IS 23.48 FEET NORTH GETHE SOUTH LINE OF VACATED WEST GRENSHAW STREET (60 FEET WIDE); THENCE NORTH 89 DESPES, 42 MINUTES, 34 SECONDS WEST ALONG A LINE, WHICH INTERSECTS THE EAST LINE OF SAID SOUTH CLINTON STREET AT A POINT 23.27 FEET NORTH OF THE SOUTH LINE OF SAID VACATED WEST GRENSHAW STREET, A DISTANCE OF 145.54 FEET; THENCE NORTH 00 DEGREES, 12 MINUTES, 01 SECOND WEST ALONG A LINE, 176.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH CLINTON STREET, A DISTANCE OF 168.82 FEET; THENCE NORTH 89 DEGREES 42 MINUTES, 01 SECOND WEST ALONG A LINE, 361.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 176.00 FEET TO THE EAST LINE OF SAID SOUTH CLINTON STREET; THENCE NORTH 00 DEGREES, 02 MINUTES, 01 SECOND WEST ALONG THE EAST LINE OF SAID SOUTH CLINTON STREET, A DISTANCE OF 361.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Street Address: 1001 S. Clinton, Chicago, Illinois.

P.I.N. 17-16-325-019-0000, 17-16-333-029-0000 and 17 16-333-036-0000.