

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0712822022 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 11:13 AM Pg: 1 of 3

1072
THIS IDENTURE WITNESSETH,
That the Grantor, THOMAS W.
MARTHENS, **single man never
married**, of the City of Chicago,
State of Illinois, Cook County, for
and in consideration of the sum of
Ten Dollars (\$10.00) and other
good and valuable consideration

THE ABOVE SPACE FOR RECORDER'S USE ONLY

hereby GRANTS, BARGAINS, SELLS and CONVEYS to **JASON YESKE**

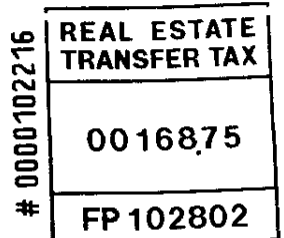
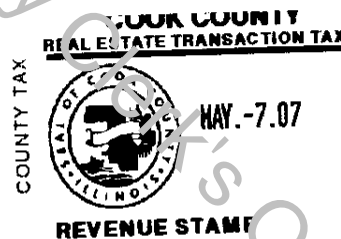
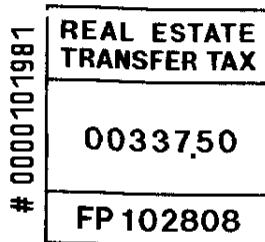
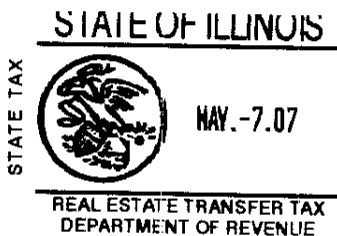
md ("Grantee"), whose address is 151 N. Michigan, Chicago, IL 60601 the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

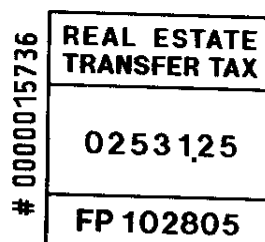
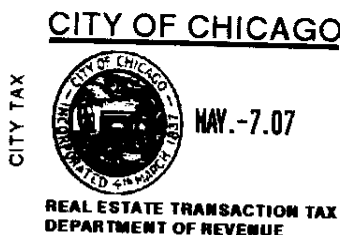
PIN: 14-31-333-029-1005 AND 14-31-333-029-1046

Address: 2045 W. CONCORD, UNIT 401 AND P-16, CHICAGO, IL 60647

SA3668576
This Deed is subject to : general real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.



APR 1 IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this 20th day of
2007.



By:
Thomas W. Marthens

Box 334

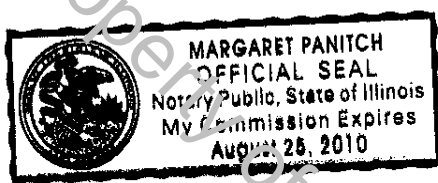
3 pgs

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, Margaret Panitch, a Notary Public in and for the County and State aforesaid, do hereby certify that Thomas W. Marthens, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 day of April, 2007.



[Signature]
 Notary Public

My commission expires 8/25/10

After Recording Mail to:

James Sehalli
1730 Park Street, #220
Naperville, IL 60563

Send Subsequent Tax Bills to:

Jason Veske
2045 W Concord #401
Chicago, IL 60647

This Instrument Was Prepared by: McCormick Braun Friman, LLC
 Whose Address Is: 217 N. Jefferson, 1ST floor, Chicago, IL 60661

UNOFFICIAL COPY**STREET ADDRESS:** 2045 W. CONCORD PLAZA

UNIT 401/P-16

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-31-333-029-1005

8/14-31-333-029-1046

LEGAL DESCRIPTION:

UNIT 401 AND PARKING UNIT P-16 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office