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Doc#: 0712826178 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/08/2007 04:00 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

07-3616D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ABN AMRO MORTGAGE GROUP, INC.

PLAINTIFF.

-VS-

CHRISTINA J. ALEXANDER A/K/A
CRISTINE ALEXANDER; PETER WADE;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO

07CH 12399

NOTICE OF FORECLOSURE

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Cristine Alexander and Peter Wade, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Christina J. Alexander and Peter Wade to ABN AMRO Mortgage Group, Inc. and recorded October 6, 2006 as Document No. 0527911106 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6200 South Troy Street, Chicago, IL 60629

Permanent Index No.: 19-13-324-016

Parties against whom re reclosure is sought:

Christina J. Alexander a/k a Cristine Alexander; Peter Wade; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sough:
 - a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated September 16-2005 and recorded October 6, 2006 as Document Number 0527911106 contains an error in the legal description. The correct reading should be:

LOT 1 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP, S NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage to conform the legal description.

SIGNATURE: <u>(</u>

Afterney of Record

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PREPARED BY AND MAIL TO:

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