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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0706595

Doc#: 0712831072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2007 03:14 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY OF CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2004-3, ASSET-BACKED CERTIFICATES SERIES 2004-3

PLAINTIF) NO.

VS

) JUDGE

KIMBERLY BELL; UNITED STATES OF AMERICA; UNKNOWN HEIRS AND LEGATEES OF KIMBERLY BELL, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; THE REGAL CLUB CONDOMINIUM ASSOCIATION;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ____day of 1 - 7 2 0 0 ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNITS 3S AND P-9 IN REGAL CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030207436, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 4852 SOUTH CHAMPLAIN AVENUE UNIT 3S CHICAGO, IL 60615

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The subject mortgage has been recorded/registered as document number: #0411811109 .

Richard M. Rosenbau Attorney of Record SIGNATURE:

TAX NO. 20-10-211-046-1018 20-10-211-046-1021

RETURN TO: BOX 178

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