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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0712833125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/08/2007 10:05 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESFNTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereov REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD S. LIPMAN AND MARY N. LIPMAN HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it reply have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of MARCH, 2007 and ecorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0708640078, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

UNIT 14C IN INDIANWOODS TOWNHOMES CONDOMINIUM AS DELIN'S ATED ON THE SURVEY IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERITIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 26, 1992 AS DOCUMENT 92122984, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-29-101 Address(es) of premises: 11125 INDIAN WOOD	
Witness X hand X and seal,	X, this 3RD day of MAY, 2007.
WESTERN SPRINGS NATL. BK. & TR.	BY / Mule Hullin (SEAL)
	BY CAL)

This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)





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STATE OF <u>ILLINOIS</u>

COUNTY OF DU PAGE
CERTIFY that <u>VANCE E. HALVORSON</u> personally known to me to be the <u>SENIOR VICE PRESIDENT</u> of <u>WESTERN SPRINGS NATIONAL BANK AND TRUST</u> , an <u>UNITED STATES OF AMERICA</u> , Corporation, and <u>HERB RUNOWIECKI</u> , personally known to me to be the <u>VICE PRESIDENT</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>SENIOR VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIPECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 3RD day of MAY, 2007
Alue & She gov NOTARY PUBLIC
COMMISSION EXPIRES OFFICIAL SEAL ALICE L. GREGOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-22-2008
RELEASE DEED By Corporation TO ADDRESS OF PROPERTY:
то
ADDRESS OF PROPERTY:
MAIL TO: