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Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
JOHN F ULASZEK
17342 ODELL AVE
TINLEY PARK, IL 60477-3220

Doc#: 0712834026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 09:02 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 936 #:8007833323 "ULASZEK" Lender ID:760001/0649962478 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. holder of a certain mortgage, made and executed by JOHN F. ULASZEK AND SUSAN M. ULASZEK, originally to CHEMICAL BANK, in the County of Cook, and the State of Illinois, Dated: 11/08/1993 Recorded: 11/29/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-967717, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 27-25-408-040-0000

Property Address: 17342 ODELL AVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.
On April 3rd, 2007

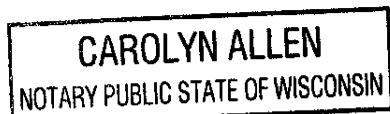
By: *A Avetisova*
Anjela Avetisova, Vice President Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On April 3rd, 2007, before me, a Notary Public in and for Milwaukee County in the State of Wisconsin, personally appeared Anjela Avetisova, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carolyn Allen
Notary Expires: 1/23/2011

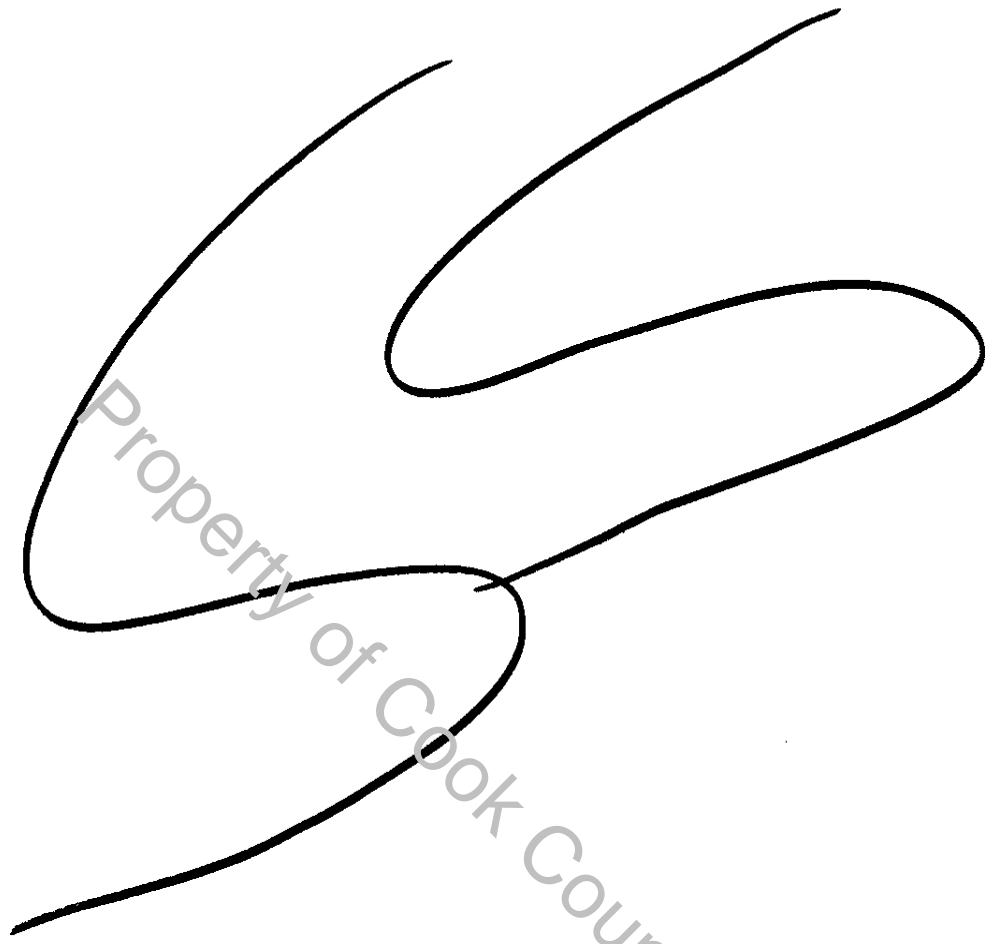


(This area for notarial seal)

*SV
P3
SN
MJA*

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Prepared By: Vincenza Doyne, WELLS FARGO HOME MORTGAGE 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



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EXHIBIT "A"

LOT 7 IN BLOCK 1 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MC INTOSH AND COMPANY'S SOUTHLANDS AND A.T. MC INTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2 LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1375 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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